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|  | **St. Joseph's College of Engineering and Technology, Palai**  **Self-Appraisal Report** |

**(For Faculty Members)**

**Academic Year 2019 – 2020**

Name:

Department:

Designation & Scale of pay:

Present basic pay with AGP:

1. **Feedback:**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Subject** | **Teaching effective index** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Average teaching effective Index:

1. **Academic Results:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Subject** |  | **Programme** | **Percentage of Pass** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Average result in percentage:

1. **Research Contributions**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Number of Books / Research papers published / Presented at Seminars / Conferences etc..**   **in 2019 - 20** | | | | | |
| **Sl. No.** | **Item** | **Inter-National** | **National** | **State / Local** | **Impact** |
| i | Peer reviewed journals |  |  |  |  |
| ii | Non-reviewed journals |  |  |  |  |
| iii | E- journals |  |  |  |  |
| iv | Conference Proceedings |  |  |  |  |
| v | Books with ISBN |  |  |  |  |
| vi | Books without ISBN |  |  |  |  |

1. **Research Projects taken up in 2019-20**

|  |  |  |
| --- | --- | --- |
| **Title of the project** | **Name of the Funding Agency** | **Duration** |
|  |  |  |

1. **Details of Consultancy work under taken (Attach documents)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Financial Year** | **Title of Consultancy work** | **Funding Agency** | **Amnt.**  **(in Lakhs)** |
|  |  |  |  |  |

1. **Improvement of professional competence ( Participation in FDPs, STTPs, workshops, seminars both online/offline and NPTEL/MOOC courses, etc)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Item details** | **Sponsoring agency** | **Centre & Date** |
| i |  |  |  |
| ii |  |  |  |
| ii |  |  |  |
| iv |  |  |  |
| v |  |  |  |
|  |  |  |  |

1. **Participation in Corporate Life**
2. **Involvement in Departmental activities**

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| --- |
|  |

1. **Involvement in Institutional activities**

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| 1. **Admission related work** |
| 1. **Outreach programs** |
| 1. **Any other activities** |

1. **Membership in Bodies/ Committees**

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| --- |
|  |

I hereby declare that the details furnished above are true to the best of my knowledge and belief.

Date: Signature

Name

**Evaluation by the HoD**

1. **Overall performance during the reported period:**
2. **Remarks and suggestions by the HoD**
3. **Remedial steps, if any, suggested by the HoD**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Category** | **Maximum**  **Marks** | **Mark Scored** |
| 1 | Academic Results | 30 |  |
| 2 | Feedback | 15 |  |
| 3 | Research Contributions | 10 |  |
| 4 | Improvement of professional competence | 20 |  |
| 5 | Participation in corporate life | 20 |  |
| 6 | Overall performance | 5 |  |
| TOTAL | | 100 |  |

Date: Signature of the HoD

**Review by the Principal and the Chairman**

Principal

Chairman